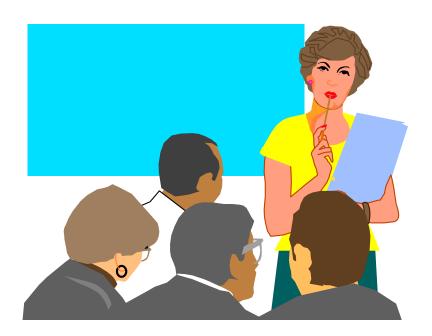
## LIBRARY BUDGET MANUAL



## A GUIDE THROUGH THE PROCESS OF LOCAL GOVERNMENT BUDGETING

Prepared by: Budget Division, Department of Local Government Finance September 2006

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"Local Government Budget Preparation City and Town"
David Burgess, Academy in the Public Service
Georgetown University Graduate Schools
Suite 403, 2135 Wisconsin Avenue, NW
Washington, DC 20007 1977